Durham Association of Boys & Girls Clubs

**Cross Country Championships**

**Lord Lawson School, Birtley**

**Sunday 8th December 2024**

**ENTRY FORM**

Name of Club: ..……………………………………………………………………………………….

Contact Person: …………………………………………………………………………………………

Contact Tel: ……………………………….. Contact E-mail: ……………………………………

**BOYS U11** (aged 9 or 10 on 1st September 2024) **BOYS U11 TEAM POSITION: \_\_\_\_\_\_\_\_\_\_\_\_**

| NUMBER | NAME | DATE OF BIRTH | TIME | POSITION |
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**Please provide details of any additional runners on a separate sheet**