Durham Association of Boys & Girls Clubs

**Cross Country Championships**

**Lord Lawson School, Birtley**

**Sunday 8th December 2024**

**ENTRY FORM**

Name of Club: ..……………………………………………………………………………………….

Contact Person: …………………………………………………………………………………………

Contact Tel: ……………………………….. Contact E-mail: ……………………………………

**BOYS U15** (aged 13 or 14 on 1st September 2024) **BOYS U15 TEAM POSITION: \_\_\_\_\_\_\_\_\_\_\_\_**

| NUMBER | NAME | DATE OF BIRTH | TIME | POSITION |
| --- | --- | --- | --- | --- |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**Please provide details of any additional runners on a separate sheet**